

**The Mothers' Club of Grosse Pointe South High School  
Executive/Advisory Board Final Report Form  
2016-17**

**Date:**

**Volunteer Position:**

**Name, Phone Number and Email Address:**

**Brief Description of Responsibilities:**

**Important dates and events responsible for coordinating:**

**Key contacts:**

**Keys to success:**

**Advice, suggestions for change next year, what you wish you would have known before you started the position:**

**Please attach the following:**

**\*Flyers**

**\*List of important contact numbers**

**\*Breakdown of how budget was used**

**\*Any other important information that would help next year's coordinator**

*Please submit a hard copy of your report to Wendy Bruetsch, MC Recording Secretary, along with an electronic copy to her at [wbruetsch@sbcglobal.net](mailto:wbruetsch@sbcglobal.net). Please deliver hard copy to 709 Berkshire,, GP Park. Please call Wendy at 313.268.4218 with any questions.*